



TAFT-HARTLEY REPORT

Please be advised that it is the Producer's responsibility to forward the fully-completed report to SAG-AFTRA within 15 days from the date of the first employment of a non-member.

Commercial Corporate/Educational and Non-Broadcast Infomercial Other: _____

UNION SECURITY INFORMATION

EMPLOYEE INFORMATION

Name: _____ SS#: _____
Address: _____ Date of Birth: (If minor) _____
City: _____ State: _____ Zip: _____
Phone: _____ E-mail: _____ Work date: _____
Category: On Camera Actor/Announcer Voice over Stunt Performer Singer Dancer Extra Performer
 Hand Model

EMPLOYER INFORMATION

Signatory Company: _____ Phone: _____
Address: _____ City: _____ State: _____ Zip: _____
E-mail: _____ Contact Person: _____
Advertiser: _____ Product: _____

PREFERENCE OF EMPLOYMENT INFORMATION *(Waivers for a non-member hired for his/her special skill/unusual appearance or for giving a testimonial or endorsement are conditioned upon screening of the final edit of the commercial.)*

Not applicable Reason: _____

Shooting/Recording Location(s) - City & State: _____

Contractual Reason for Hire:

- Testimonial
- Special skill or ability or special or unusual physical appearance
Describe, including attempts to cast a professional performer

- Child under the age of 7 *(Please provide date of birth above)*
- First employment of a performer with sufficient professional training and/or experience who intends to pursue career as actor
Describe training/experience (or provide resume):

Link to Internet listing of performer credits: _____

Signature: _____ Date: _____

Print Name: _____ Producer Casting Dir. Phone _____

Note: Please forward the completed form to SAG-AFTRA in the city in which you are shooting or, if there is no office in that city, to the SAG-AFTRA location nearest your office. Please see reverse for a list of SAG-AFTRA addresses.

SAG-AFTRA LOCALS

1. **Arizona-Utah**
Contract and membership support provided by the Los Angeles office (323) 954-1600 or (855) 724-2387. For other inquiries, contact Marcia Fishman, (248) 228-3172, or Julie Crane, (720) 932-8193.
2. **Atlanta**
Melissa Goodman, Executive Director
455 East Paces Ferry Road NE, Suite 334
Atlanta, GA 30305
O (404) 239-0131 / F (404) 239-0137
3. **Chicago**
Eric W. Chaudron, Executive Director
1 East Erie, Suite #650
Chicago, IL 60611
O (312) 573-8081
F (312) 573-0318 / (800) 599-1675
4. **Colorado**
Contract and membership support provided by the Los Angeles office, (323) 954-1600 or (855) 724-2387. For other inquiries, contact Julie Crane, (720) 932-8193.
5. **Dallas-Fort Worth**
Trish Avery, Executive Director
15110 Dallas Parkway, Suite 440
Dallas, TX 75248
O (214) 363-8300 / (800) 922-3872
F (214) 363-5386 / (877) 334-7276
6. **Hawaii**
Brenda Ching, Executive Director
949 Kapi'olani Blvd., Suite 105
Honolulu, HI 96814
O (808)596-0388
F (808)593-2636 / (800) 305-8146
7. **Houston-Austin**
Contract and membership support provided by the Dallas office, (214) 363-8300. For other inquiries, contact Trish Avery, (214) 363-8300.
8. **Los Angeles**
Ilyanne Morden Kichaven, Executive Director
5757 Wilshire Blvd., 7th Floor
Los Angeles, CA 90036-3600
O (323) 549-6459 / F (323) 549-6445
9. **Miami**
Herta Suarez, Executive Director
7300 N. Kendall Drive, Ste. 620
Miami, FL 33156-7840
O (305) 670-7677 / (800) 844-5439
F (305) 670-1813
10. **Michigan**
Contract and membership support provided by the Chicago office, (312) 573-8081. For other inquiries, contact Marcia Fishman, (248) 228-3172.
11. **Missouri Valley**
John Miller, Executive Director
911 Washington Avenue, Suite 207
St. Louis, MO 63101
O (314) 231-8410 / F (314) 231-8412
12. **Nashville**
Randall Himes, Executive Director
1108 17th Ave South
Nashville, TN 37212
O (615) 327-2944 / F (615) 329-2803
13. **Nevada**
Contract and membership support provided by the Los Angeles office, (323) 954-1600 or (855) 724-2387. For other inquiries, contact Julie Crane, (720) 932-8193.
14. **New England**
Susan G. Nelson, Executive Director
20 Park Plaza, Suite 822
Boston, MA 02116
O (617) 262-8001 / F (617) 262-3006
15. **New Mexico**
Contract and membership support provided by the Los Angeles office (323) 954-1600 or (855) 724-2387. For other inquiries, contact Julie Crane, (720) 932-8193.
16. **New Orleans**
Contract and membership support provided by the Miami office, (305) 670-7677. For other inquiries, contact Linda Dowell, (214) 363-8300.
17. **New York**
Jae Je Simmons, Executive Director
1900 Broadway, 5th Floor, New York, NY 10023
O (212) 944-1030 / F (212) 944-6774
18. **Ohio-Pittsburgh**
John Hilsman, Executive Director
625 Stanwix Street, Suite 2007
Pittsburgh, PA 15222
O (412) 281-6767 / F (412) 281-2444
19. **Philadelphia**
Stephen Leshinski, Executive Director
230 South Broad Street, Suite 500
Philadelphia, PA 19102-1229
O (215) 732-0507 / F (215) 732-0086
20. **Portland**
Contract and membership support provided by the Seattle office, (206) 282-2506. For other inquiries, contact Brad Anderson, (206) 282-2506.
21. **San Diego**
Contract and membership support provided by the Los Angeles office (323) 954-1600 or (855) 724-2387. For other inquiries, contact Colleen Aho, (651) 789-8990.
22. **San Francisco – Northern California**
Len Egert, Executive Director
350 Sansome Street, Suite 900
San Francisco, CA 94104
O (415) 391-7510 / F (415) 391-1108
23. **Seattle**
Brad Anderson, Executive Director
123 Boylston Avenue East, Suite A
Seattle, WA 98102
O (206) 282-2506 / F (206) 282-7073
24. **Twin Cities**
Contract and membership support provided by the Chicago office, (312) 573-8081. For other inquiries, contact Colleen Aho, (651) 789-8990.
25. **Washington - Mid Atlantic**
Pat O' Donnell, Executive Director
7735 Old Georgetown Road, Suite 950
Bethesda, MD 20814-6215
O (301) 657-2560 / F (301) 656-3615